

**Title II Project Application**  
**Salem District Resource Advisory Committee**

**1. Project Number** (Assigned by federal unit): \_\_\_\_\_

**2. Project Name:** \_\_\_\_\_ **3. County:** \_\_\_\_\_

**4. Project Sponsor:** \_\_\_\_\_ **5. Date:** \_\_\_\_\_

**6. Sponsors Phone #** \_\_\_\_\_

**7. Sponsor's E-mail:** \_\_\_\_\_

**8. Project Location** (attach project area map)

a. 4<sup>th</sup> Field Watershed Name and HUC #(if known): \_\_\_\_\_

b. 5<sup>th</sup> Field Watershed Name and HUC #(if known): \_\_\_\_\_

c. Legal Location:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

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Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

d. BLM District \_\_\_\_\_

e. BLM Resource Area \_\_\_\_\_

f. National Forest \_\_\_\_\_

g. Forest Service District \_\_\_\_\_

h. State / Private / Other lands involved? ☐ Yes ☐ No

**9. Statement of Project Goals and Objectives:**

**10. Project Description:** (Provide concise description of project and attach map.)

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**11. Coordination of this project with other related project(s) on adjacent lands?**

☐ Yes    ☐ No    If yes, then describe.

**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

- ☐ Improves maintenance of existing infrastructure. [Sec. 2(b)]
- ☐ Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- ☐ Restores and improves land health. [Sec. 2(b)]
- ☐ Restores water quality. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

- |  |   |
|--|---|
| <input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]                                  | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]            |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]                    | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]           |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] |   |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]                     | <input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]    |
| <input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]                     | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)] |
| <input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]                          | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]     |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]                        |   |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]: _____                  |   |

**14. Measure of Project Accomplishments/Expected Outcomes** [Sec. 203(b)(5)]

- a. Total Acres: \_\_\_\_\_ b. Total Miles: \_\_\_\_\_
- c. No. Structures: \_\_\_\_\_ d. Estimated People Reached (for environmental education projects): \_\_\_\_\_
- e. No. of Laborer Days: \_\_\_\_\_
- f. Other (specify): \_\_\_\_\_

**15. Duration of Project and Estimated Completion Date** [Sec. 203(b)(2)]: \_\_\_\_\_

**16. Target Species Benefited** (if applicable) :

\_\_\_\_\_

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**17. How will cooperative relationships among people that use federal lands be improved?** [Sec. 2(b)(3)]

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities?**

**19. How does project benefit federal lands/resources?**

**20. Status of Project Planning**

- |   |                              |                             |   |
|---|------------------------------|-----------------------------|---|
| a. NEPA Complete:                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No | b. If No, give est. date of completion: _____ |
| c. NMFS Sec. 7 ESA Consultation Complete:     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable       |
| d. USFWS Sec. 7 ESA Consultation Complete:    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable       |
| e. Survey & Manage Complete:                  | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable       |
| f. DSL/ODFW* Permits Obtained:                | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable       |
| g. DLS/COE* 404 Fill/Removal Permit Obtained: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable       |
| h. SHPO* Concurrence Received:                | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable       |
| i. Project Design(s) Completed:               | <input type="checkbox"/> Yes | <input type="checkbox"/> No |   |

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

**21. Proposed Method(s) of Accomplishment**

- |   |  |
|---|--|
| <input type="checkbox"/> Contract               | <input type="checkbox"/> Federal Workforce |
| <input type="checkbox"/> County Workforce       | <input type="checkbox"/> Volunteers        |
| <input type="checkbox"/> Other (specify): _____ |  |

**22. Will the Project Generate Merchantable Materials?** ( Sec. 204(e)(3))

- ☐ Yes ☐ No

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**23. Anticipated Project Costs** [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$ \_\_\_\_\_
- b. Is this a multi-year funding request? ☐ Yes ☐ No If yes, then display by fiscal year
- c. FY02 Request: \$ \_\_\_\_\_ f. FY05 Request: \$ \_\_\_\_\_
- d. FY03 Request: \$ \_\_\_\_\_ g. FY06 Request: \$ \_\_\_\_\_
- e. FY04 Request: \$ \_\_\_\_\_

Item	Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	Requested County Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds
24. Field Work & Site Surveys				
25. NEPA & Sec.7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation				
29. Contract Administration				
30. Contract Cost				
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Subtotal				
36. Indirect Costs (Overhead) (per year for multiple year projects)				
37. Total Cost Estimate	\$	\$	\$	\$

**38. Identify Source(s) of Other Funding in Column C. Above** [Sec. 203(b)(4)]

